#### PUBLIC SPEAKING II

This event recognizes FBLA members who, through public speaking, demonstrate qualities of business leadership by presenting a well-organized, logical, and substantial speech.

#### **ELIGIBILITY**

Each district is represented in this event by one participant. The participant must qualify as an active FBLA member to be eligible for this event.

### **REGULATIONS**

- 1. An entry form must be postmarked no later than March 17.
- 2. The content of the speech must be of a business nature and must be developed from one or more of the nine FBLA goals. Each participant's speech must be the result of his/her own efforts. Facts and working data may be secured from any source. The speech must be prepared by student members, not advisers. Local chapter advisers should serve as consultants to ensure that the speeches are well organized, contain substantiated statements, and are written in a business style.
- 3. Participants may not have entered this event at a previous State Leadership Conference.
- 4. A participant who fails to report on time for the event may be DISQUALIFIED.
- 5. Participants must adhere to the dress code approved by the executive council.

#### **PROCEDURES**

- 1. Participants are assigned a time on the performance schedule for preliminary events. The schedule is mailed to all local chapters preceding their district conference.
- 2. Participants report to the supervisor of the event at the location designated in the program five minutes prior to the time designated on the schedule for their performance.
- 3. The local chapter adviser serving as supervisor of this event introduces each participant by name and announces the title of the speech.
- 4. Participants are permitted to use notes or note cards when delivering his/her speech. No visual aids may be used.
- 5. Each speech must be five minutes in length.
- 6. A participant may start over during the remaining time allowed.

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## Public Speaking II Continued

- 7. A timekeeper will stand after four minutes and will record the time used by each participant in delivering his/her speech, noting any deductions that need to be made.
- 8. One or more local chapter advisers serve as supervisors to ensure that the above procedures are followed and completed.
- 9. Four finalists from each of the two preliminary events will proceed to the finals.
- 10. Finalists draw for a performance time. Drawing time is listed in the conference program.
- 11. In the finals, procedures will be followed as listed in the numbered paragraphs 2-7 above.
- 12. All performances are open to conference attendees, except performing participants of this event.

#### **JUDGING**

Judges complete a rating sheet on each participant immediately following the speech. Penalty points are subtracted from the total on the rating sheet of each judge. Five points are subtracted for each complete half-minute over or under five minutes.

Rankings for all speakers are determined independently by each judge. The highest rank is one. The decision of the judges is recorded on a ranking sheet and totaled. The participant with the highest rank is the winner. Should a tie result, the participant receiving more small numbers is the winner. Any ties resulting after this step are broken by the judges.

### **AWARDS**

Plaques are presented to the winners of first through fifth places as long as finances are available. Certificates are given to winners of sixth through eighth places.

#### REPRESENTATION AT NATIONAL

The participant winning first place is entitled to represent the state chapter at the National Leadership Conference.

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Name/Chapter					
 Rank					

## **PUBLIC SPEAKING II**

**Preliminary Round Final Round** Rank the participants within a first to last order. No ties. Exceeds Does Not Meet **Points** Not Meets Demonstrated Expectations **Evaluation Item** Expectations Expectations Earned Content Relation to FBLA-PBL goals, 6 - 100 1 - 5 11 - 15 activities, and/or current programs Purpose clearly stated 0 3 - 4 1 - 2 5 Significance of subject 0 1 - 2 3 - 4 5 Suitability and accuracy of 0 5 1 - 2 3 - 4 statements **Organization** Topic adequately developed 0 1 - 3 4 - 7 8 - 10 Logical sequence of ideas 8 - 10 0 4 - 7 1 - 3 Accomplishment of purpose 0 1 - 2 3 - 4 5 **Delivery** Voice quality, diction 0 4 - 7 8 - 10 1 - 3 Appropriate gestures, eye contact 0 4 - 7 1 - 3 8 - 10 Clear, specific language 0 1 - 2 3 - 4 5 Confidence 5 0 1 - 2 3 - 4 Professional appearance 5 0 3 - 4 1 - 2 Extent to which speech was sincere, interesting, clear, creative, 0 1 - 3 4 - 7 8 - 10

Total Points /100 max

Penalty Points Deduct five (5) points for presentations under 4:31 or over 5:29 minutes.

Deduct five (5) points when dress code is not followed.

	Deduct five (5) points when dress code is not follo	owed.
Final Score		/100 max.
Verification of total sc	ore (initials)	

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	Event Supervisor
	Event Supervisor

convincing, and concise

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# **RANKING SHEET - MISSOURI FBLA**

# PUBLIC SPEAKING II PRELIMINARY

NAME OF PARTICIPANT AND SCHOOL	RANK BY JUDGE	RANK BY JUDGE	RANK BY JUDGE	TOTAL	FINAL RANK (Smaller number wins)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					

In the event of a tie, the tie will be broken by awarding the higher rank to the person receiving more small numbers from the judges.

If tie remains after this step, judges will make a decision as to the rank to be assigned .

# PUBLIC SPEAKING II DISTRICT AND STATE FINAL

NAME OF PARTICIPANT AND SCHOOL	RANK BY JUDGE	RANK BY JUDGE	RANK BY JUDGE	TOTAL	FINAL RANK (Smaller number wins)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					

In the event of a tie, the tie will be broken by awarding the higher rank to the person receiving more small numbers from the judges.

If tie remains after this step, judges will make a decision as to the rank to be assigned .